

ASHMORE & HUNTER, ATTORNEYS,

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Greenville, South Carolina 29603

1157 188

REC'D  
CO. S. C.  
50 PH '81  
W. W. WERSLEY

KNOW ALL MEN BY THESE PRESENTS, that **ASHWOOD, INC.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
Greenville, State of South Carolina, in consideration of **THREE THOUSAND, FIVE HUNDRED AND 00/100**  
**(\$3,500.00)** . . . . . Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **RANDOLPH ARTHUR SMITH and LINDA HAWKINS SMITH, their heirs and assigns forever:**

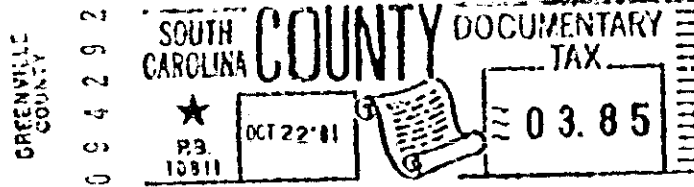
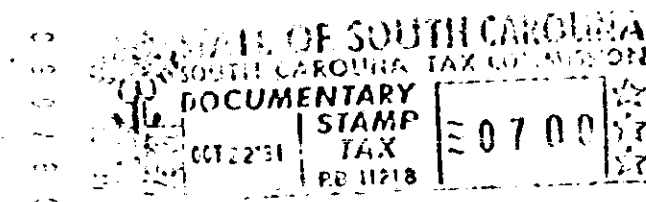
ALL of that piece, parcel or lot of land, situated lying and being shown as Lot No. 35  
on a plat entitled "Section 3, Chick Springs," dated March 21, 1967, with revision,  
prepared by Piedmont Engineers and Architects, and recorded in the R.M.C. Office for  
Greenville County, South Carolina, in Plat Book UUU, at Page 91, and having, according  
to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Darby Court at the joint front corner  
of Lots 35 and 36, and running thence with the joint line of said Lots, N. 52-08 W.  
205.0 feet to an iron pin; thence N. 9-47 E. 110 feet to an iron pin; thence S. 78-55 E.  
149.8 feet to an iron pin, joint rear corner of Lots 35 and 71; thence along the joint  
line of said Lots 35 and 71 S. 8-10 E. 180.1 feet to an iron pin, joint front corner of  
said Lots 35 and 71; thence along the curve of Darby Court, the chord of which is S.  
46-27 W. 40 feet to the beginning corner.

This conveyance is made subject to all restrictions, set back lines, roadways, easements,  
and rights of way, if any, appearing of record, on the premises or on the recorded plat,  
which affect the property hereinabove described.

This is a portion of property conveyed to the Grantor herein by deed of Williams Land  
Co., Inc., dated December 17, 1969, and recorded in the R.M.C. Office for Greenville  
County, South Carolina, in Deed Book 882 at Page 244 on January 7, 1970.

91-276-17-1-146  
91-276-17-1-146  
91-276-17-1-146



Grantor Address: **RANDOLPH ARTHUR & LINDA SMITH**  
**2 LINE ST.**  
**TAYLORS, S.C. 29687**

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this **12th** day of **October** 19**81**.

SIGNED, sealed and delivered in the presence of:  
Louise A. Juce  
S. Maurice Ashmore

**ASHWOOD, INC.** (SEAL)  
A Corporation  
By: Mark G. Ashmore  
President  
Secretary

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4401801

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **12th** day of **October** 19**81**  
S. Maurice Ashmore (SEAL)  
Notary Public for South Carolina.  
My commission expires **3-1-89**

Louise A. Juce

RECORDED **OCT 22 1981** 19\_\_ at **4:50 P.** M., No. **10176**

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